

## Mayor and City Council Update October 11, 2019

**To:** Mayor and Council  
**From:** Administration  
**CC:** Department Heads

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### Administration

#### **Exchange Student from South Africa**

Masala Machochi is an exchange student from South Africa. She is 17 years old and in the 11<sup>th</sup> grade. Masala is attending Campbell High School until June of 2020. She is hosted by the Copeland Family who resides in Vinings Estates. Her exchange program is sponsored by the US Department of State and one of her 3 key assignments is to shadow a community leader. Masala spent a full day shadowing City Administrator, Tammi Saddler Jones, on Monday, October 7<sup>th</sup>. Masala expressed that she had a wonderful time learning about what Tammi does and about the City of Smyrna. Tammi also enjoyed learning about Masala and her family and about the country of South Africa.



**Masala Machochi pictured with City Administrator – Tammi Saddler Jones**



**Masala Machochi pictured with Mayor A. Max Bacon**

## **Library**

**Library Outreach** – Mary Moore spoke to the Smyrna Optimist Club on Friday, October 4. She discussed upcoming classes, events and services at Smyrna Library as well as the activities of the Friends of Smyrna Library.

**Oral History Project** – The Friends of Smyrna Library conducted another oral interview October 8. Bill Marchione spoke with Jean Aaron, a longtime resident with memories of the Davenport area. An interview of Eleanor Parks is scheduled for October 11. The Friends and the Library are making plans to post portions of the interviews online to provide greater access to researchers and students.

## **Department of Environmental Services**

### **Sustainability**

Staff has met with all departments involved with the **Atlanta Regional Commissions Green Community Designation**. A compilation of where the City stands at this point in time is being developed along with a list of what items staff feels can be accomplished for the city to receive bronze status in 2020. Next steps: Meet with the City Administrator and Assistant City Administrator for an update.

Staff is working on a public survey to assess what elements they would like included in a **Sustainability Plan**. Staff has copies of several other community plans and will be basing questions off of those plans as well as having a write in section. Staff is also meeting with the City of Decatur on Thursday to discuss their sustainability program. Next steps: Work with Community Relations on getting the survey out.

**Hefty Energy Bag Program:** The MOU has been signed and a copy given to Keep Cobb Beautiful. Staff is meeting with Community Relations to put together an education/promotion plan. Staff is also meeting with Recycling Center/Environmental Services/Utility Billing staff to bring them up to speed on program. Start date for the program is November 4 barring any unforeseen complications with receiving the starter kits from Keep Cobb Beautiful.

**EV Charging Stations:** Staff is working with GA Power on costs and placement of charging stations in Village Green. Three locations are being looked at: behind City Hall, the Library and at the Community Center. Anticipation is the information will come to Mayor and Council in November.

### **KSB**

#### **Volunteer Fair:**

The first annual Volunteer Fair was a success. Over 100 people attended to find out how they can be more involved with the city.

#### **35<sup>th</sup> Anniversary:**

KSB will be celebrating 35 years of being a certified affiliate on November 3<sup>rd</sup>. Volunteers, board members, financial contributors, sponsors, and more will be invited to an Open House at the Community Center from 3:00 until 5:00.

#### **Shred Fest:**

On October 12, Shred Fest is back! From 9:00AM to Noon, residents are invited to bring up to 5 copy sized boxes to be shredded at the Church Street Park Aline Wolfe Adult Recreation Center. Smyrna staff are welcome to participate!

#### **Jonquil Bulbs:**

Jonquil bulbs are here and ready for sale. The cost is the same as last year - \$15.00 for a bag of 50 bulbs. Bulbs can be purchased at the Recycling Center Tuesday through Saturday, and at the Fall Jonquil Festival.

#### **Smyrna Recycling Center:**

September totals

Pounds: 85,257

Customers: 2,065

## **Parks & Recreation**

The opening reception of the *Taylor-Brawner Park with Art* this past Friday evening was a great success. Approximately 260 guests mingled in the Taylor-Brawner House enjoying refreshments and fine art. This year's art includes oil, acrylic, pastel, and water color paintings, exquisite wood carvings and turnings, original sculptures, unique ceramics and pottery and professional photo art. Quite a few pieces caught the eye of various art patrons and were purchased that evening and over the next couple of days. The art show continues through Saturday, October 12, 12:00 – 5:00 pm daily. Please stop by if you have not had the chance to enjoy these beautiful pieces.



The Wolfe Center staff took a group of seniors to the International Night Market in Alpharetta on Friday, October 4. This is an annual event that celebrates all aspects of multiple cultures. There was ethnic food, cultural entertainment, vendors selling diverse cultural wares, etc.



Smyrna Parks and Recreation will be hosting our annual Casper's Fall carnival this Friday from 6 – 9 pm at the community center. We will have carnival games, a hayride, inflatables, etc.

Wolfe Center members took a trip to Legacy Theater Sunday, October 6. They enjoyed the play "Shakespeare!". One of our members got invited onto the stage to help in one of the scenes!

## **Public Works**

### **Water /Sewer**

Water / Sewer division CCTV (Videoing) and Jetting Ward 4, each ward takes few months to complete.

Sewer outfall cutting sub basin 12 has been completed. The city has 12 sub-basins 5 out of the 12 have been completed for the yearly maintenance. Water Sewer will continue this yearly until completed, then preventively maintained yearly. The purpose for the cutting is to maintain and inspect the main sewer sub basins that carry sewerage to Cobb County's main sewer lines.

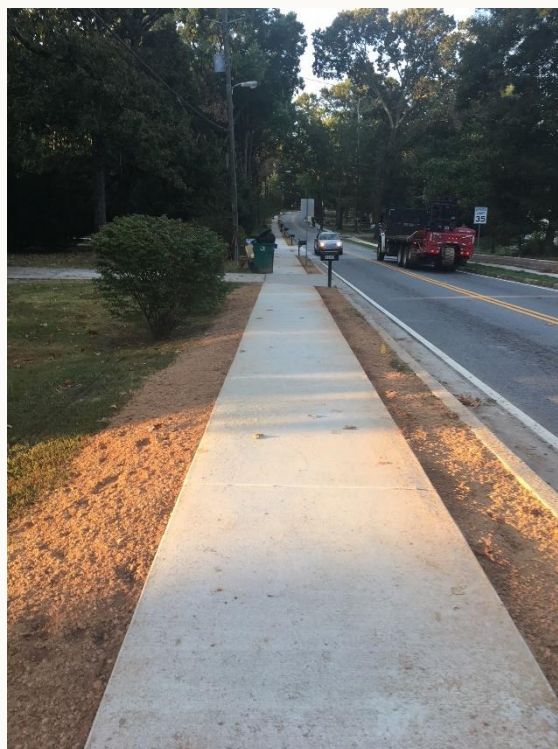
South Cobb water main, KM Davis installing Case and Bores under South Cobb Drive to start the install of new water main. All case and bores are completed under South Cobb. Project 50% complete.

Projects, Sub-Basin 3 CIPP all bypass pipe has been fused and stretched out along all of construction roads, this has been completed. CCTV sub-contractor for IPR videoing and cleaning this week. The rehab will take place in Ward 2 and Ward 3. Project 30% complete

### **Public Works**

Crews working on asphaltting potholes, concrete work orders, grass cutting and repairing curbing and gutter on the roads listed for this coming year resurfacing.

Street Department continues Campbell Road sidewalk install, project 98% complete just needs to be landscaped.



Woodland Trail sidewalk installation project set to begin next week 10/14/2019

## **SPLOST**

### **Roswell Street Roundabout**

Vertical Earth LLC contractor installing silt fencing and staking off proposed storm drain locations, Monday 10/7/19 demo began of the road way and side walk and curb and gutter.



### **Gann Road Bridge**

Baldwin has poured concrete deck on bridge; storm structures have been installed, sidewalks and catch basin tops. Road way opened at 5pm on 10/9/2019. Project 85% complete needs landscaping and punch list.



## Windy hill road

997 ,999, 1003 Windy Hill Road properties have been obtained and to be scheduled for demolition, this process could take up to month to be completed. 999 1003 have been awarded to contractor for demolition. 4 properties remain to be demoed on Windy Hill Road.

Our annual paving contract will begin 10/14/2019 there are 27 streets throughout the city that will be resurfaced. The paving contractor is Bartow Paving.

	Street Name	Beginning	Ending	Length(miles) (from City)	Length(miles) (from Google Earth)	Description of Work	Mi (go
1	Vinings Mill Walk	1856 Vinings Mill Walk	End	0.042	0.044	6 ft. Edge Mill	
2	Daniel Green Trail	Vinings Mill Trail	4102 Daniel Green Trail	0.031	0.031	6 ft. Edge Mill	
3	Emory Lane	Corn Road	End	0.170	0.166	6 ft. Edge Mill	
4	Glenroy Drive	Spring Road	Dundee Drive	0.260	0.269	6 ft. Edge Mill	
5	Dundee Drive	Glenroy Drive	Glenroy Drive	0.310	0.232	6 ft. Edge Mill	
6	Lois Pointe	Lois Street	End	0.047	0.055	6 ft. Edge Mill	
7	Lois Street	South Cobb Drive	4566 Lois Street	0.120	0.125	6 ft. Edge Mill	
8	Park Road	Spring Road	End	0.340	0.341	6 ft. Edge Mill	
9	Reed Road	King Valley Drive	Honeysuckle Drive	0.540	0.566	6 ft. Edge Mill	
10	Forest Mist Drive	River Valley Drive	End	0.190	0.223	Full Width Mill	
11	Honeysuckle Drive	N. Cooper Lake Road	End	0.440	0.455	Full Width Mill	
12	Foxcliff Court	Honeysuckle Drive	End	0.100	0.108	6 ft. Edge Mill	
13	N. Thomas Lane	Honeysuckle Drive	N. Cooper Lake Road	0.120	0.210	6 ft. Edge Mill	
14	Oakdale Court	Oakdale Road	End	0.005	0.012	6 ft. Edge Mill	
15	Old Vinings Pkwy	Cooper Lake Road	Vinings Mill Trail	0.027	0.074	6 ft. Edge Mill	
16	Vinings Mill Trail	End	End	0.340	0.382	6 ft. Edge Mill	
17	Spring Street	Roswell Street	Spring Road	0.720	0.741	6 ft. Edge Mill	
18	Mathews Street	Spring Street	Whitfield Street	0.230	0.235	6 ft. Edge Mill	
19	Anderson Circle	Spring Street	Spring Street	0.350	0.355	6 ft. Edge Mill	
20	Old Spring Road	Burbank Drive	Kennesaw Drive	0.400	0.408	6 ft. Edge Mill	
21	Kennesaw Way	Kennesaw Drive	Pat Mell Road	0.120	0.127	Full Width Mill	
22	Benmac Road	Old Spring Road	Trailwood Drive	0.110	0.109	6 ft. Edge Mill	
23	Technology Court	Highland Parkway	End	0.100	0.114	6 ft. Edge Mill	
24	West Maner Road	Oakdale Road	End	0.170	0.200	Full Width Mill	
25	Falling Water Drive	Park Road	Ridgecrest Lane	0.300	0.307	Full Width Mill	
26	Ridgecrest Lane	End	End	0.250	0.266	6 ft. Edge Mill	
27	Ridge Road	South Cobb Drive	Atlanta Road	1.458	1.502	Full Width Mill	
				7.290	7.658		

## **Fire Department**

### **Incidents**

**Fire - 3**

**Medical - 52**

**Other - 35**

**Total - 90**

### **Smyrna Represented at the Cobb Public Safety Awards Breakfast**

Smyrna Fire Department was well represented at this year's Cobb Chamber Public Safety Awards Breakfast. Lt. Jody Collis was nominated for an individual award, and Lt. Frank Romano along with Firefighters Blake Millican and Justin Farmer were nominated for a unit award.



### **SP Richards and Smyrna Fire**

Chief Acree and Deputy Chief Marcos presented to the SP Richards CEO and executive team on Thursday. The message focused around the operational excellence of both organizations and the ability to recover from unforeseen events.



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**Smyrna Fire 120 Years**



*Celebration*

Saturday, November 16th, 2019

**Fire Station 1/Headquarters**

2620 Atlanta Rd SE, Smyrna, GA 30080

10:00AM – 2:00PM



**Fun for the whole family!**

**ACTIVITIES**

**FOOD**

**GAMES**

**TOUCH A TRUCK**



**Police Department**

Total number of arrests:	28
Total number of citations issued:	119
Total number of calls for service:	1111
Total number of employees on limited duty:	
Training:	220 hours

**Vacancies':**

Police Officers	13
Detention Officers	1
Communication Officers	2

**Projects:**

**Accomplishments:**

Sgt. Meredith Holt was selected as the Cobb County Public Safety Officer of the year at the annual Cobb Chamber Public Safety Appreciation Breakfast.

Taught and finished off a Women's Self Defense Class at the American Legion.

Assisted with traffic control at Campbell Middle School.



## **Community Development**

<b>Type</b>	<b>#</b>	<b>Estimated Cost of Construction</b>	<b>Location</b>
Building New/Residential	3	\$756,977	1-Enclave at Belmont 1-1244 Hayes Dr 1-Grove at Forest Hills
Building Remodel/Residential	15	\$284,342	8-Reroof 1-Interior 6-Remodel w/Addition
Building Remodel/Commercial	3	\$135,000	1-3059 S Cobb Dr 1-400 Village Green Cir 1-2646 Atlanta Rd (Cell Tower Modification)
Electrical	2	-	-
Plumbing	3	-	-
HVAC	3	-	-
Signs	1	-	1-Wall Sign – 4579 S Cobb Dr - Physio
Grading	-		-

### **WEEKLY INSPECTIONS**

<b>Type</b>	<b>Number</b>	<b># of Sites</b>
All	151	85

### **NEW BUSINESSES**

<b>Name</b>	<b>Location</b>	<b>Home/Commercial</b>	<b>Description</b>
OVE DECORS	6400 HIGHLANDS PKWY	COMMERCIAL	SALES OFFICE
SMARTER KIDS CCLC	2674 CUMBERLAND BLVD	COMMERCIAL	DAY CARE
NO STATUS QUO IND	216 DELLWOOD DR	HOME	OFFICE ADMIN
MONDIN ELECTRIC IN	OUT OF ARE	COMMERCIAL	SPECIAL TRADE CONSTRUCTION
ZR MASSAGE	821 CONCORD RD STE J	COMMERCIAL	MASSAGE PRACTITIONER
SELLERS AND COMPANY	INTERIOR DESIG=SSS	HOME	INTERIOR DESIGN

## Weekly Rental Report

<i>Oct 2 - Oct 8, 2019</i>		<b>Resident</b>	<b>Non Resident</b>	<b>City Function</b>	<b>Allied Groups (Pro Bono)</b>	<b>Programmed Activity</b>	<b>Independent Contractor</b>
<b>Community Center</b>							
	Magnolia	2	1	1			
	Dogwood		1	1			
	Jonquil		3				
	Sunflower		1			1	
	Azelea	1		1			
	Tulip	1	4				
	Daisy					3	
	Lily		1	2		1	
	Orchid	1	3	2			
	Large Gym					3	
	Small Gym					3	
<b>Wedding Gazebo</b>							
<b>Brawner Hall</b>							
	Banquet Hall	3	2				
	Studio A	1					
	Studio B	1	2				
	Conference		1				
<b>Taylor Brawner House</b>		1					
<b>Reed House</b>		1					
<b>Aunt Fanny's Cabin</b>			1				
<b>Tolleson Day Room</b>		1	1				
<b>Pavilions</b>							
	Brinkley (2)						
	Chuck Camp						
	Church Street						
	Cobb (2)						
	Jonquil						
	Lake Court						
	Riverline (2)						
	Rose Garden (2)						
	Taylor Brawner (3)	3	1				
	Tolleson (2)	2					
	Whitfield						
<b>Sports Fields</b>							
	Brinkley					1	
	Chuck Camp					2	
	Jonquil					1	
	Riverline					1	
	Tolleson					2	
	Cobb					1	
	Ward					1	
<b>Totals</b>		<b>18</b>	<b>22</b>	<b>4</b>		<b>20</b>	